

**ASHBURNHAM 250 COMMITTEE**  
**PLEASE NOTE THE DATE: TUESDAY 06 / 16 / 15 @ 7:00 P.M.**  
**PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM**

**AGENDA**

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 06/09 /15 mtg.
- b. Treasurer's Report.

Old Business.

- a. Community Day final details, programs / banners, Q&A.

New Business.

- A. Historic Homes & Garden Tour. Details; map, program, registration deadline? Beverages. Performance? Advertising needs?
- B. Softball game; outline needs; location, sign up, umps, food & beverage. Grills? Advertising. Equipment; bases, balls, bats. Apparently we'll need a scorecard cuz Royalston is holding practices for this "Tournament."

Calendar / Adjournment.

Next meeting: To be determined; tentative 06 / 23 / 2015. **This needs committee confirmation**